

**Link for HBTU Women Study Centre**

**<https://hbtu.ac.in/woman-education-center/>**

**Link for brochures of USAC**

**2017-18:**

**<https://hbtu.ac.in/naac/criterion4/USAC-Brochure-2017-18.pdf>**

**2018-19:**

**<https://hbtu.ac.in/naac/criterion4/USAC-Brochure-2018-19.pdf>**

**2019-20:**

**<https://hbtu.ac.in/naac/criterion4/USAC-Brochure-2019-20.pdf>**

**2020-21:**

**<https://hbtu.ac.in/naac/criterion4/USAC-Brochure-2020-21.pdf>**

**2021-22:**

**<https://hbtu.ac.in/naac/criterion4/USAC-Brochure-2021-22.pdf>**