

Department of Electronics Engineering, H. B. T. U. Kanpur (Session 2018-2022)



Achievements in Session 2018-2022

| Paper published in Journals | | | | | |
|--|----|------------------------------------|----|--|--|
| (i) In International Journals | 69 | | | | |
| | | | | | |
| Full Chapters Published | | | | | |
| (i) In Books with ISBN No. | 16 | (ii) In proceedings | 48 | | |
| Research Project | | | | | |
| (i) Ongoing | 01 | (ii) Completed within last 3 years | 02 | | |
| Research Guidance | | | | | |
| (i) M.Tech. | 45 | (ii) PhD | 16 | | |
| Fraining Courses, FDPs, Teaching – Learning evaluation programs etc. | | | | | |
| (i) Organized | 3 | (ii) Attended | 20 | | |
| Invited Lectures | 30 | | | | |
| Papers presented in conference / seminar / workshop / symposium | | | | | |
| International | 27 | | | | |
| Intellectual Property related work | | | | | |
| (i) Patent | 01 | | | | |
| Number of Regular faculty Recruited | 02 | | | | |

L BOARD OF ACCREDITATION

20-22, 2436 0654 Telefax: +91 11 2436 0682

Date: 22-05-2019

-14/2010-NBA

Chancellor

Butler Technical University Kanpur,

08002 desh

Accreditation status of programmes applied by Harcourt Butler Technical University Kaupur, awabgani, Kanpur- 208002, Uttar Pradesh.

his has reference to your application I.D. Nos. 900-24/05/2014 and 2914-10/05/2018 seeking tion by National Board of Accreditation in Tier-1 format to UG Engineering programmes offered by Butler Technical University Kanpur, Nagyabgani, Kanpur-208002, Littar Pradesh.

An expert team conducted on-site evaluation of the programs from 5th to 7th April 2019. The report by the expert team was considered by concerned Committees constituted for the purpose in NBA. The at authority in NBA has approved the following accreditation status to the programmes as given in the

| ame of the Program (s) | Basis of Evaluation | Accreditation Status | Period of validity | Remarks | |
|------------------------|---------------------------------------|-------------------------|--|---|--|
| (2) | (3) | (4) | (5) | (6) | |
| l Technology | echnology | | Academic | Accreditation | |
| int Technology | Tier-I January 2016 Document | *Accredited | Years 2019- 2020 to 2021- 2022 ie. uptg. 30-06-2022 | status granted is valid for the | |
| astic Technology | | Accredited | | | |
| lectronics Engineering | | Accredited | | period indicated in Col. 5 or till the program has the approval of the competent authority, whichever is earlier | |

ions made during the course of evaluation are indicated in the Annexure to this letter

t may be noted that only students who graduate during the validity period of accreditation, will be o have graduated with NBA accredited degree.

he programs which have been granted accreditation for 3 years, Harcourt Butler Technical University Sanabganj, Kanpur- 208002, Uttar Pradeshshould submit the Compliance Report at least six months e expiry of validity of accreditation mentioned above to be eligible to be considered by the concerned e in NBA for further processing of the accreditation status. This could entail further extension of tion or a visit, as deemed appropriate by NBA Committees.

Contd/....

(Dr. Anil Kumar Nassa) Member Secretary

Status of Accreditation

Accreditation status of programmes: UG in Electronics Engine

(Marks and Grade awarded)

F. No.-35-14/2010-NBA, Date: 22-05-2019 (page 12)

| Sl. No. | Criteria | Max. marks | Mar |
|---------|---|------------|-----|
| 1 30 8 | A. Department Level Criteria | 9.87 | |
| 4 | Vision, Mission and Program Educational Objectives | 50 | 38 |
| 2 | Program Curriculum and Teaching - Learning Processes | 100 | 73 |
| 3 | Course Outcomes and Program Outcomes | 175 | 12 |
| 4 | Students' Performance | 100 | 81 |
| 5 | Faculty Information and Contributions | 200 | 12- |
| 6 | Facilities and Technical Support | 80 | 60 |
| 7 | Continuous Improvement | 75 | 49 |
| | Total | 780 | 55 |
| | B. Institute Level Criteria | | |
| 8 | First Year Academics | 50 | 29 |
| 9 | Student Support Systems | 50 | 27 |
| 10 | Governance, Institutional Support and Financial Resources | 120 | 91 |
| | Total | 220 | 14 |
| | Grand Total (A+B) | 1000 | 695 |